XIII.	The Woman at the Well (John 4)
	A. Her indeviality (v. 1-9)
	1. She was a Samarita - "a woman of Samaria" (v. 7, 9)
	a. Her
	b. Her <u>Mace</u> - "the Jews have no dealings with the Samaritans" (v. 9)
	c. Her <u>holegis</u> - "Our fathers worshipped in this mountain" (v. 20)
	2. She was a Stranger (Luke 17:16-18)
	3. She was a "thou hast had five husbands; and he whom thou now hast is not thy husband" (v. 18)
	B. Her (v. 10-20)
	1. She had an incomplete understanding of Water (v. 10-15) I Co. 214
	2. She had an incomplete understanding of Wickedness (v. 16-18)
	a. Jesus wanted to forcit her of sin - "Go, call thy husband"
28:13	b. The Woman wanted to Concal her sin - "I have no husband"
	c. Jesus Congrated her sin - "he whom thou now hast is not thy husband"
	3. She had an incomplete understanding of Worship (v. 19-20)
	C. Her (v. 21-26)
	1. She learned of the with Worship - "Ye worship ye know not what"
	2. She learned of the who Worship – "we know what we worship: for salvation is of the Jews"
	3. She learned of the to Worship - "worship the Father"
	4. She learned of the of Worship - "in spirit and in truth"
	D. Her (v, 27-30, 39-42)
	1. Her Testimony – "The woman then left her waterpot"

2. Her _____ Testimony - "a man, which told me all things which ever I did"

3. Her _____ Testimony – "many of the Samaritans of that city believed on him for the saying of the woman"

Prov.